

793546

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.1507 Miss. St. P. 1,
Haber +, Ind. 46342

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME JURIS, ROBERT LAWRENCE		2. SERVICE NUMBER US 55 861 608		3. SOCIAL SECURITY NUMBER 311 46 2735																									
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS UNASGD		5a. GRADE, RATE OR RANK PFC (P)	b. PAY GRADE E-3	6. DATE OF RANK DAY: 19 MONTH: SEP YEAR: 67																									
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) GARY, INDIANA		9. DATE OF BIRTH DAY: 11 MONTH: DEC YEAR: 45																									
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER 12 162 45 427		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 162 GARY, INDIANA			c. DATE INDUCTED DAY: 2 MONTH: DEC YEAR: 65																								
	11. TYPE OF TRANSFER OR DISCHARGE TRFD TO USAR SEE ITEM 16		d. STATION OR INSTALLATION AT WHICH EFFECTED: US ARMY PERSONNEL CENTER OAKLAND, CALIFORNIA																											
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY SEC VII CHAP 5 AR 635-200 SPN 411 OSRET (RAD)				11. EFFECTIVE DATE DAY: 23 MONTH: NOV YEAR: 67																									
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ & CO A 725TH MT BN APO SF 96225 USARV		13. CHARACTER OF SERVICE HONORABLE		6. TYPE OF CERTIFICATE ISSUED NONE																									
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP / ANNUAL / US ARMY ADMIN CENTER ST LOUIS MO				15. REENLISTMENT CODE RE-1																									
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 1 MONTH: DEC YEAR: 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		b. TERM OF SERVICE (Years) NA	c. DATE OF ENTRY DAY: NA MONTH: NA YEAR: NA																								
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1 (P)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILLINOIS																									
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1645 KUHN DRIVE SCHERERVILLE, INDIANA 36375		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS																							
	23. SPECIALTY NUMBER & TITLE 45C20 FLD ARTY. REPMN		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		<table border="1"> <tr> <td rowspan="3">a. CREDITABLE FOR BASIC PAY PURPOSES</td> <td>(1) NET SERVICE THIS PERIOD</td> <td>1</td> <td>11</td> <td>22</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>1</td> <td>11</td> <td>22</td> </tr> <tr> <td colspan="2">b. TOTAL ACTIVE SERVICE</td> <td>1</td> <td>11</td> <td>22</td> </tr> <tr> <td colspan="2">c. FOREIGN AND/OR SEA SERVICE</td> <td>0</td> <td>9</td> <td>22</td> </tr> </table>			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	1	11	22	(2) OTHER SERVICE	0	0	0	(3) TOTAL (Line (1) plus Line (2))	1	11	22	b. TOTAL ACTIVE SERVICE		1	11	22	c. FOREIGN AND/OR SEA SERVICE		0	9	22
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24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL MARKSMAN (RIFLE M-14)																														
25. EDUCATION AND TRAINING COMPLETED NONE																														
VA AND EMP. SERVICE DATA	26. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 16		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALL... NA																							
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																											
REMARKS	30. REMARKS CIVILIAN EDUCATION: 12 YEARS GENERAL BLOOD GROUP - "A" ITEM 5A: PFC E-3 (P)																													
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SEE ITEM 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert L. Juris</i>																										
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. A. CHUDOBA 1LT, AGC, ASST ADJ			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. A. Chudoba</i>																										
				K13																										