CH Form 391 (Corp.) Rev. 3/11/83

LAWYERS TITLE-INS. CORP. 7895 BREADWAY MERRILLVILLE, IND. 46410 FNMA NO.1-13-823100-0

RUBERTS I.S. #28-A Doc REO No.

SPECIAL WARRANTY DEED

WMC#0936895 Roberts, William & Adline

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C. its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake , and the State of Indiana described as follows:

Lot 6, Block 4, Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15, page 3½, in Lake County, Indiana.

KEY 44-198-6

## **DULY ENTERED** FOR TAXATION

FEB 25 1985

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner to the said premises hereby granted are, or may be, in any manner to the said premises hereby granted are, or may be, in any manner to the said premises hereby granted are, or may be, in any manner to the said premises hereby granted are. encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: February 8, 1985	TTT F
Witnessed: (Michigan and Ohio properties only)	FEDERAL NATIONAL MORTGAGE ASSOCIATION
	By: Jaef Blance
	President Joel Bravick Attorney In Fact
	Attest: Mynu Ciny Secretary Marjorie A McCurdy
STATE OF INDIANA )	Attorney in Fact
) SS	

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 8th February, 1985 (date), by Joel Bravick , the President, and (date), by Joel Bravick , the Secretary, of WATERFIELD MORTGAGE Marjorie A. McCurdy COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corpor

My commission expires:

.My commission expires May 16, 1988.

This instrument was prepared by Thomas, Burke, Dyerly & Cuppy Thomas, Burke, Dyerly & Cuppy Attorneys At Law & Attorneys At Law

8585 Broadway, Suits 61

Suite 610

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Merrillville, Inciana - 40410