CH FORM 391 (COPPLAWYERS TITLE INS. 60RP.

PLOS BRADELAS BURKE, DYERLE AS THE #28-A Doc. 3 38825 MERRIPOADWAY, SUITE OR DMERIULLVILRED NOTHS

FNMA No. 1-13-748041-0 WMC#0015201

Swift, Georgia

•Rev. 3/11/83

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C.

its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake City , and the State of Indiana Gary

described as follows:

Lot 36, Block 90, Gary Land Company's First Subdivision City of Gary, as shown in Plat Book 6, page 15, in Lake County, Indiana. DULY ENTERED

KEY 44-90-35

FUD TAXATION

FEB 25 1985

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said wanted, their successors and assigns, that Grantor has not done or were far done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

| Date: | February | .8 | . 1985 |
|-------|----------|----|--------|
| | | | |

(Michigan and Ohio Witnessed: properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

Joel Bravick resident In Fact Attorney

Attest:

McZurdy orie A.

STATE OF INDIANA)

SS

COUNTY OF ALLEN

The foregoing instrument was acknowledged before me, a notary publication commissioned in Allen County, Indiana, this 8th February 1985 , the President, and (date), by Joel Bravick

, the Secretary, of WATERFIELD MORTGAGE Marjorie A. McCurdy gage . COMPANY, INC., as attorney in fact for Federal Nationa Association, a United States Corporation, on behalf of the corporation.

Notary Publ

TONI C LANGE 43

My commission expires:

This instrument was prepared by Thomas, Burke, Dyerly & Cuppy

Attorneys At Law 8585 Broadway, Suite 610 Merrillville, Indiana 46493