

793520

SATISFACTION OF MORTGAGE

122040-85

THIS CERTIFIES that a certain mortgage executed by CHARLES J. CRARY and EUNICE E.

CRARY, husband and wife, and THOMAS C. CRARY and NANCY A. CRARY, husband and wife,
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

12th day of September, 1980, mortgaging certain Real Estate described as follows:

Lot 3 (except the West 22.3 feet of the North 70 feet, and the West 12.3 feet of the South 60 feet thereof) and all Lots 1 and 2, Block 2, Elmac Addition to the City of Hammond, as shown in Plat Book 23, page 63, in Lake County, Indiana

TICOR TITLE INSURANCE
Crown Point, Indiana
LAKE COUNTY, INDIANA
FEB 27 8 41 AM '85
RUDDOLPH OLAY
RECORDER
CLERK

was recorded as DOCUMENT NO. 598541 in Mortgage Record _____ at page _____

in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and its corporate seal to be affixed and attested by its _____ SECRETARY, this 20th day of February, 1985.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By: Paul J. Cooper
Paul J. Cooper President

Irene Rybarczyk
Irene Rybarczyk Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: Paul J. Cooper and Irene Rybarczyk,

personally known to me to be the _____ PRESIDENT and _____ SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth. on this 20th day of

February 1985
My Commission Expires: April 12 1987

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

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