STATE OF INDIANA

COUNTY OF LAKE

792873

AFFIDAVIT AS TO TENANCY BY ENTIRETIES

STATE OF BUILDINGS IN THE COUNTY OF PH 19 FIGURE OF PH 19 FIELD OF THE CHAY RECORDER

SUSAN SPILLY, being first duly sworn upon oath deposes and says:

SS:

That she is an adult and the surviving spouse of ARNOLD SPILLY, who died on the 7th day of December, 1984.

That she and the decedent were owners by the entireties of the following described real estate, to-wit:

26.818

The South 3½ acres of the North 5 Acres of the West Half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section Twenty-six (26), Township Thirty-six (36) North, Range Nine (9), West of the 2nd P.M., in the Town of Griffith, Lake County, Indiana.

That said parties were husband and wife and took title as such to the above described real estate on the 19th day of May, 1939; and that both remained in title and lived continuously together as husband and wife until his death, intestate, on the date given above.

Affiant further states that she knows of her own know-ledge that the value of the gross estate of the above decedent, at the time of his death, within the meaning of the Federal Estate Tax laws, was less than that required for the filing of a Federal Estate Tax Return, and that the estate of said decedent was not subject to any Federal Estate Tax.

Affiant further states that all outstanding debts and obligations of the decedent, including funeral expenses and expense of last illness were fully paid and discharged and that there is no estate proceeding pending and there are no outstanding claims or obligations against said decedent.

Y Susan Spilly Affiant, Susan Spilly

SURSCRIBED AND SWORN to before me, a Notary Public residing in the County, will on this 13th day of Jebruary, 1985

My Complission Expires:

March 10, 1987

Colis I Jones

Notary Public

Resident of Luke County, Indust

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, Attorney at Law SMITH, HILBRICH, CUNNINGHAM & SCHWERD LAW OFFICE 2637-45th Street, Highland, IN 46322

PH: 219/924-2424

PLEASE RETURN RECORDED INSTRUMENT TO: JOHN F. HILBRICH, Atty. 2637-45th St.

7 Highland, IN 46322

FILED

FEB 21 1985

ANDITOS LAKE LOUGHY