

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

CHICAGO TITLE INSURANCE COMPANY

792858

PARTIAL  
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Allen Bowman  
and Hattie B. Bowman

\_\_\_\_\_ , on the 23rd  
day of February 19 81 , securing the principal sum of one thousand  
\_\_\_\_\_ Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number 618628 ~~XXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ in the office of the Recorder of Lake

County, Indiana, on 23rd day of February , 19 81 , and subsequently assigned on the  
\_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ , is hereby Released and Satisfied, as to the

property secured therein as set forth on Exhibit A attached hereto.

Dated this \_\_\_\_\_ day of November , 19 84 .

Edward A. Bowman  
Edward A. Bowman

Karon Matasovsky

STATE OF INDIANA / S.S. NO. \_\_\_\_\_  
FILED IN \_\_\_\_\_ RECORD  
FEB 21 1 24 PM '85  
RUDOLPH CLAY  
RECORDER

STATE OF ARIZONA , COUNTY OF MARICOPA SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23 day of  
November , 19 84 , personally appeared Edward A. Bowman and Karon Matasovsky

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my  
name and affixed my official seal.

My commission expires: My Commission Expires Apr. 15, 1988

Kathryn Neisen  
(Print Name) NOTARY PUBLIC

STATE OF \_\_\_\_\_ , COUNTY OF \_\_\_\_\_ , SS:

~~Before me, the undersigned, a Notary Public in and for said County and State, personally appeared~~

~~\_\_\_\_\_ , President and \_\_\_\_\_ , Secretary known~~

~~to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.~~

~~Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ .~~

~~My commission expires: \_\_\_\_\_~~

NOTARY PUBLIC

This instrument was prepared by J.B. Smith, 5900 Hohman Avenue, Hammond, IN , Attorney At Law.

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EXHIBIT A

The South 180 feet of the East 10 acres of the West 40 acres of the following described real estate, to-wit: The Southwest Quarter of Section 29, Township 35 North, Range 9 West of the Second Principal Meridian, excepting the West 1294.86 feet thereof by parallel lines, in the Town of St. John, in Lake County, Indiana.