

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

CHICAGO TITLE INSURANCE COMPANY

792357

PARTIAL RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Allen Bowman and Hattie B. Bowman

on the 23rd day of February 1981, securing the principal sum of one thousand Dollars (\$1,000.00)

which mortgage was duly recorded as Document Number 618628 in the office of the Recorder of Lake County, Indiana, on 23rd day of February, 1981, and subsequently assigned on the day of 19 to the

Number of Mortgage and Assigned Record of page County, State of Indiana on the

partially is hereby Released and Satisfied, as to the property secured therein as set forth on Exhibit A attached hereto. Dated this day of November, 1984.

Karon Matasovsky KARON MATASOVSKY

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this November, 1984, personally appeared Karon Matasovsky

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/24/88 JOANNE ADAMOSKI (Print Name)

Notary Public Seal for Joanne Adamoski

STATE OF COUNTY OF SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

President and Secretary known to me to be such Officers of and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this day of, 19

My commission expires:

NOTARY PUBLIC

This instrument was prepared by J.B. Smith, 5900 Hohman Ave, Hammond, IN, Attorney At Law

Handwritten initials and date

EXHIBIT A

The South 180 feet of the East 10 acres of the West 40 acres of the following described real estate, to-wit: The Southwest Quarter of Section 29, Township 35 North, Range 9 West of the Second Principal Meridian, excepting the West 1294.86 feet thereof by parallel lines, in the Town of St. John, in Lake County, Indiana.