Address on BACK Hollis BERRY

50/100

thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, it appears that _

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section I, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 19 82 as provided by law, the County Auditor bid in such property for Lake County. AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 1st __, 19_84_ at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 1-2 day of NOVEMBER FAST DOOR OF L.C.GOVERNMENT CENTER, Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof. AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published an FOR TAXATION as required by law, FEB2 1 1985 AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale. AND, WHEREAS, ______ FIVE HUNDRED SIXTY-TWO there bid the sum of -

AND, WHEREAS, the County Auditor did on the 10 day of DECEMBER , 19<u>_84</u>_ report his proceedings therein to the Board of Commissioners.

__ cents, and that the County Auditor did then and there accept said bid.

fFIVE HUNDRED SIXTYS-TWO DOLLARS -		dollars an	
50/100	cents paid as aforesaid, does hereby convey to		
	INTITE DEDDY	all the righ	
	warranty other than as provided by law, in and to the follow	•	
ounty, Indiana, to-wit:			
1-49-0445-0010	SECOND ADD. TO OAK MEADOW ALL LOT 9	57.50	
49-0496-0002 49-0497-0009	W.JOHN BORAK SUB. L.2 Bl.8 Keck's Sub. Lot 9 Except. N.150ft.	102.50 402.50	
<u> </u>			

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And Anomaly and the Company of the C

IN WITNESS WHEREOF, we,	N. ATTERSON SPANN, JR.
FRANK A. J. STODOLA	STEVE COREY
	and and
ng the duly elected, qualified and acting membe	pers of the Board of Commissioners of Lake County, Indiana, have here-
	A
to signed our names and affixed our seals this	10 day of December 1984
	De litter of the Care
	· Market Manny (1
Jeslie & The	A Headly
Attest	
Auditor of Lake County, Indiana	I () I I I I I I I I I I I I I I I I I
·	Board of Commissioners of Lake County, Indiana
)
ATE OF INDIANA, COUNTY OF LAKE, 55:	
Before me, the undersigned	WILLIAM BIELSKI, JR.
and the second formation of the decomposition	the above manual
corder in and for said County, this day personally	came the above named
N. ATTERSON SPANN, JF	R. FRANK A. J. STODOLA
STEVE COREY	, members of the Board of County Commissioners of said County
d acknowledged the execution of the foregoing dee	ed for the uses and purposes therein mentioned.
In Witness Whereof, I have her	
	ereunto set my hand and seal this day
	steam set my hand and seat mis day
	steam set my hand and seat mis day
	steam set my hand and seat mis day
	William Sillaking Gounty Recorder
	William Billiam G