40 E. 16th At

792815 Real Estate Mortgage

| Mhia Andentiire | Witnesseth, | That | Beverly A. Simmons and Daniel G Simm | | | |
|-----------------|-------------|------|--------------------------------------|---------|-----|----------|
| Oile Suntuit | | | Beverly A. | Simmons | and | Daniel G |

of Lake

County, in the State of

Indiana

Mortgage and Warrant to Mary Lou Knapp and Decil R. Knapp

of Porter

County, in the State of

, the following described

Real Estate in Lake

In Witness Whereof.

MY COMMISSION EXP. FEB. 5,1989

This instrument prepared Shop thril INDIANA NOTARY ASSOCI

County, in the State of Indiana, as follows, to-wit:

hereunto set

Indiana

The South 219 Feet of West 100 Feet of the East 601.44 feet of Lot I Simmons' Subdivision in the City of Hobart, Lake County, Indiana

RUDGLAH CLAY
RECORDER

hands and

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of the food of the collection of the debt secured by this mortgage.

the said mortgagor ha

| seal | this | • | day of | | 1 | | |
|--------|--------------------------|--|---|--------------------------|------------------|-------------------|-----------|
| B | everly ar | Dimmons | . (Seal) <u>P</u> | mil D | Simmo | (Seal | 1) |
| | · | | (Seal) | | | (Seal | 1) |
| | • | | (Seal) | ····· | | (Seal | i) |
| STATE | OF INDIANA, | <u>.</u> | ake | COUNTY, ss: | | | |
| | | Before me; the und | dersigned, a Not | ary Public in a Febru | nd for said Coun | ty, this | } |
| | | 20th BEVERLY | A. SIMMO | NS AND | DANIE | 2 6 | |
| | | SIMMONE | *************************************** | •••••• | | | 美術 |
| | | *************************************** | and ac | knowledged the | execution of the | foregoing instrun | nant. |
| My Com | NOTAI misaion expires | Witness my hand JOYCE E FETTERER RY PUBLIC STATE OF INDIA *********************************** | | Jayce | E. Fette | IIINotary P | ablic. |

MOND