792769 RELEASE OF MORTGAGE

- in-			TT (2)
The indebtedness secured by Mortgage executed by	RUFUS AND MAYM	IIE MCDAN IE E	
		H G:	1 (m. m)
8422 Rndolph, Crown Point, Indiana 463	307		3 70 3
to FIRST NATIONAL BANK OF EAST CHICAGO, I	INDIANA	E ST	
		20	on the second
		<u></u>	
dated the 8th day of November 19 ⁸⁴	_and-recorded in M		•
Page Noof the records of Lake County, i			
charged, such mortgage is hereby declared fully paid	d, satisfied and relea	sed this 15th	day of
February 19 85			
	FIRST NATIONAL	BANK OF FAST CH	ITCACO ANDTAN
ATTEST:	TIKBI NATIONAL	DANK OF LAST OF	TOAGO TIDIAN
Maletarmly	By lone	as EXZL	ul
L. Dale Vermilyer, Assistant Coehier	Thomas E.	Bush, Vice	President
STATE OF INDIANA,)cc.			
LAKE COUNTY SS:			
Before me, the undersigned, a Notary Public in	and for said County	and State, person	nally appeared
Thomas E. Bush. Vice	L. Dale	Vermilyer, Ass	
Presid	ent and		
Cashier of FIRST NATIONAL BANK		of East Cl	nicago, Indiana,
who are personally known to me to be the same per	sons whose names		
trument as such Vice President and	Assistant	Cashier and ac	knowledged the
execution of the annexed release of Mortgage, and d	elivered the said ins		
act and as the free and voluntary act of the said $\overline{\mathrm{FII}}$	RST NATTONAL BANI	KD OF EAST CHIC	AGO. INDIANA
ict and as the free and voluntary act of the said ***	ADI WATTOWN BANK	W of Blist Gillo	
or the uses and purposes therein set forth, and caus	ed the corporate sec	of said FIRST N	ATIONAL,
BANK OF EAST CHICAGO, INDIANA	•	•	
BANK OF MASI CHICAGO, INDIANA		to be the	ereto attached.
Given under my hand and Notarial Seal, this 15tl	hday of	February	19
		1.	
Ty commission expites	Togo Vina Var	walage	Notary Public
12-19-851	JosepWine Faz County of Re	sidence: \tak	· · · · · · · · · · · · · · · · · · ·
This instrument was prepared by:	Thomas E. Bus		ϵ'