as Document

County, State of Indiana,

CITIZENS: FEDERAL - 5311 Hohman, Hammond	-	RUSS
SEACTION OF MODEONOR	_	#2

Lake

No.

recorded in Mortgage Record No./Plat Book_

#3-200/025-0= R-5532/ £ Andrew E. Russo and THIS CERTIFIES, That a certain Mortgage executed by Marilyn J. Russo, husband and wife _ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on _ 19_⁶⁴ __ calling for \$_20,000.00 ____ day of ____

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

in the Recorder's office of __

following described: The North 117.5 feet of the East 180 feet of the East Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 8, Township 34 North, Range 8 West in the City of Crown Point, Lake County, Indiana. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this _____ day of _ February Attest: Assistant Secretary STATE OF INDIANA COUNTY OF LAKE 13th day of February Before me, the undersigned, a Notary Public in and for said County, this ____ 19_____, personally appeared Jeffrey C. Stur Kathleen Wilson personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and, delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purp therein set forth. WITNESS MY HAND and official seal Janet Tabaczynski/// August 1, 1987 My Commission Expires _

Jeffrey C. Stur, Vice President THIS INSTRUMENT PREPARED BY:

LAKE

COUNTY OF RESIDENCE: