SATISFACTION OF MORTGAGE #3-8804025-00

CHICAGO TITLE INSURANCE COMPANY

1-55321

THIS CERTIFIES, That a certain Mortgage executed by
MAGALLON, husband and wife XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana*a corporation of the United States of America, on
12th day of July 19 68 calling for \$ 13,000.00 and
recorded in Mortgage Record No./Plat Book <u>1707</u> page <u>151</u> as Document
No. 757675 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the $^\circ$
following described:
Iot Nineteen (19), Block Seventeen (17), Second Addition to Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5, page 18, in Lake County, Indiana.
*CITIZENS FEDERAL SAVINGS AND IOAN successor by merger to FIRST FEDERAL SAVINGS AND IOAN ASSOCIATION OF EAST CHICAGO.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Siller Often
Kathleen Wilson Assistant Secretary Jeffrey Cf Stur Vice President
Assistant occircuity
STATE OF INDIANA COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, thisdepoint february,
19.85 , personally appeared
and <u>Kathleen Wilson</u>
personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
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voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
1 7 Secretary and the second of the second o
WITNESS MY HAND and official seal
- The Male
Kim Wheeler Notary Public
My Commission Expires November 4, 1988
COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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