792754

CITIZENS FEDERAL - 5311 HO SATISFACTION OF MO	liman: Hammond - CRUMPACKER
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THIS CERTIFIES, That a certain Mortgage Elaine L. Crumpacker,	executed by <u>Barton M. Crumpacker ar</u> husband and wife	ad
	to the CITIZENS FED	ERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, I		of America, on
recorded in Mortgage Record No./Plat Boo No in the Recorder	office of page312	as Document?
has been fully paid and satisfied and the sa		
following described: .		
Lot No. Six (6), as marked and Addition to Hammond, Indiana, a Section 9, Township 36 North, 1	laid down on the recorded plat of De sublivision of part of the Southwest ange 9 West of the 2nd P.M. in Lake n Plat Book 22, page 72, in the Reco	st Quarter of County, Indian
IN MITNESS WHEREOF the sold Citizens F	م مطاوع Savings and Loan Association of المعادة	mmond ladiana
IN WITNESS WHEREOF, the said Citizens F has caused this instrument to be signed by its	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
and attested by its Assistant Secretary, this	13th day of February in the	9.85
and allested by its Assistant Decretary, tills	ouy or	A STATE OF THE STA
	CITIZENS FEDERAL SA	MAGSUAND
	LOAN ASSOCIATION,O	
Attest:		SOUTH
Kathlen Ulhan Kathleen Wilson Assistant Sec	etary Seifrey C. Stur	Vice Exesident
STATE OF INDIANA SS:	oldry C. Schill	ID 27 AN '85
Before me, the undersigned, a Notary Public	in and for said County, this 13th d	ay of <u>February</u> ,
19 <u>85</u> , personally appeared	Jeffrey C. Stur Kathleen Wilson	
	and	
	personally knowl	
Vice President and Assistant Secretary resp ASSOCIATION of Hammond, Indiana, and se delivered the annexed satisfaction of mortga affixed thereon, pursuant to the authority of voluntary act and as the free and voluntary a therein set forth.	verally acknowledged that as such officers ge, and caused the corporate seal of said of he Board of Directors of said corporation,	they signed and corporation to be as their free and
WITNESS MY HAND and official seal	Janet aharunt	Notary.Pûblic
My Commission Expires August 1, 1987	janet Tabaczynski	Total (1)
COUNTY OF RESIDENCE: LAKE		

Jeffrey C. Stur, Vice President

THIS INSTRUMENT PREPARED BY: