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#S-0004010-00

1st Bank of Whiting  
1500 - 119th Street, Whiting  
Attn: Linda  
K-55320

# SATISFACTION OF MORTGAGE

JOSEPH P. MCNEICE

THIS CERTIFIES, that a certain Mortgage executed by  
& SUSAN E. MCNEICE, Husband & wife

to THE FIRST BANK OF WHITING  
Whiting, Indiana, dated the 8th day of July, 1980, in the  
amount of \$9,459.64, and recorded as Document 590112, Book \_\_\_\_\_, Page \_\_\_\_\_  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instru-  
ment to be signed by James E. Kish, Vice President, and its corporate seal to be hereunto affixed  
this 15th day of February, 1985

BY *James E. Kish*  
James E. Kish  
Vice President

INDIANA TITLE INSURANCE COMPANY  
CHICAGO TITLE INSURANCE COMPANY  
LAKE COUNTY, INDIANA  
FEB 21 1985  
RECORDED  
FEB 27 AM '85  
15th

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this \_\_\_\_\_ day  
of February, 1985, personally appeared James E. Kish, Vice President,  
of THE FIRST BANK OF WHITING, WHITING, INDIANA,  
known to me to be such, and acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank  
to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 11-25-88

This Instrument Prepared By JAMES E. KISH  
VICE PRESIDENT

WITNESS MY HAND and official seal.  
*Barbara Jerzyk*  
Barbara Jerzyk Notary Public

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25, page 8 in the Recorder's Office of Lake County, Indiana.

LEGAL: Lot #5 as marked and laid down on the recorded plat of Liberty  
Park Highlands, an addition to the City of Crown Point, Lake  
County, Indiana, as the same appears of record in the  
Recorder's Office of Lake County, Indiana, S.S. No. \_\_\_\_\_