

ASSIGNMENT OF MORTGAGE

792733

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Richard V. Sola and Mary A. Sola,

Husband and Wife, dated the 8th day of February, 1985, and recorded as Document NO. 792732 in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

The South 60 feet as measured on the West line of Lot 51, Bowling Green Third Subdivision, in the Town of Munster, as shown in Plat Book 37, page 97, in Lake County, Indiana.

together with the notes and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$35,000.00-----, together with interest thereon at the rate of 12.50% percent, per annum from the 8th day of February, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executes this Instrument 8/1st day of February, 1985.

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
FEB 21 10 26 AM '85  
RUDOLPH CLAY  
RECORDER

BANK OF HIGHLAND

BY: Fred Triezenberg  
Fred Triezenberg  
Vice President

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State this 8/1st day of February, 1985, personally appeared Fred Triezenberg, to me known to be the Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Michele M. Myers  
Michele M. Myers, Notary Public

My Commission Expires: July 11th, 1986  
County of Residence: Porter

This Instrument was prepared by: Fred Triezenberg, Vice President

Handwritten initials/signature at bottom right.