

RELEASE DEED
(ILLINOIS)

792723

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

382816-7 issued Atty Christopher M. Saternus
102 W. Emerson Arlington Hts
Ill 60005 4-6000

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA / S.S. NO. 11
LAKE COUNTY
FILED FOR RECORD
FEB 21 10 25 AM '85
RUBOLPH CLAY
RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT John Kapica

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Pazmey Associates, Ltd., a limited partnership
(NAME AND ADDRESS)
and its

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Assignment of Rents bearing date the 18th day of February 19 80, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book _____ of _____ page _____ as Document Number 575660, to the premises therein described, situated in the

_____ together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14th day of February, 1985.

John L. Kapica (SEAL)

(SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Christopher M. Saternus
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Kapica

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of February, 1985.

Christopher M. Saternus
Notary Public
Commission expires 12/15/87

This instrument was prepared by Christopher M. Saternus 102 W Emerson Arlington Hts, I
(NAME AND ADDRESS)

Illinois 60005 437-5612
650



RELEASE DEED
(ILLINOIS)

792723

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382816-7 issued Atty Christopher M. Saternus
102 W. Emerson Arlington Hts
Ill 60005 4-6000

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA / S.S. NO. 1
LAKE COUNTY
FILED FOR RECORD
FEB 21 10 25 AM '85
RUDDOLPH CLAY
RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT John Kapica

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Pazmey Associates, Ltd., a limited partnership
(NAME AND ADDRESS)
and its

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Assignment of Rents, bearing date the 18th day of February 19 80, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book _____ of _____ page _____ as Document Number 575660, to the premises therein described,

situated in the County of Lake State of Indiana, as follows, to wit:

Part of the Northwest 1/4 of the Southeast 1/4 and part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Township 35 North, Range 9 West of 2nd Principal Meridian, described as follows: Beginning at a point on the East line of said Northwest 1/4 of the Southeast 1/4, 205.01 feet North of the Southeast corner of said Northwest 1/4 of the Southeast 1/4, thence West on a line 205 feet North of and parallel to the South line thereof-703.11 feet, thence North parallel to the East line of said Northwest 1/4 of the Southeast 1/4, 100.01 feet; thence East on a line 305 feet North of and parallel to the South line thereof 703.11 feet to the East line of said Northwest 1/4 of the Southeast 1/4, thence East on a line 305 feet North of and parallel to the South line of the Northeast 1/4 of the Southeast 1/4, 216.34 feet to the centerline of Colfax Avenue; thence Southerly on said centerline 107.71 feet; thence West on a line 205 feet North of and parallel to the South line of the Northeast 1/4 of the Southeast 1/4, 175.29 feet to the place of beginning; all in the Town of Griffith, Lake County, Indiana.

together with
WITNESS

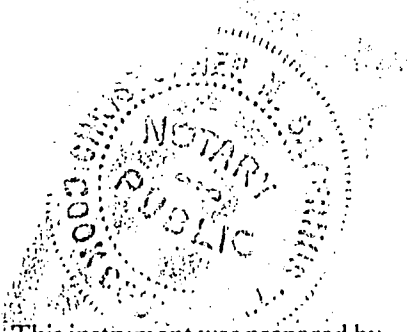
(SEAL)
(SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Christopher M. Saternus
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Kapica
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of February, 19 85.

Christopher M. Saternus
Notary Public
Commission expires 12/15/89



This instrument was prepared by Christopher M. Saternus 102 W Emerson Arlington Hts, I
(NAME AND ADDRESS)

Illinois 60005 437-5612
650