

LAWYERS TITLE INS. CORP.
7805 BROADWAY
MERRILLVILLE, IND 46410

I.S. #28-A Doc. 3
REO No.
FNMA No. 1-13-837060-0
WMC#0940511
Moore, Elizabeth B.

38780

792702

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce Jr., Secretary of Housing & Urban Development of Washington, D.C. its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake City of Gary, and the State of Indiana described as follows:

The North 2/3 of Lot 9, and the South 2/3 of Lot 8 in Block 6 in Riverview Land and Investment Company's First Addition to Gary, as per plat thereof, recorded in Plat Book 10 page 4, in the office of the Recorder of Lake County, Indiana.

#46-466-10

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2)

Date: January 25, 1985 **DULY ENTERED FOR TAXATION**

Witnessed: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION FEB 20 1985

By: [Signature]
AUDITOR LAKE COUNTY

By: [Signature]
President Joel Bravick
Attorney In Fact

Attest: [Signature]
Secretary Marjorie A. McCurdy
Attorney in Fact

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 25th January, 1985, (date), by Joel Bravick, the President, and Marjorie A. McCurdy, the Secretary, of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

[Signature]
Notary Public
TONI C. LANGE
My commission expires May 16, 1988
A resident of Allen County

My commission expires: _____

This instrument was prepared by _____

STATE OF INDIANA
FILED
LAKE COUNTY
RECORDED
FEB 21 9 00 AM '85
RUDOLPH G. ARNOLD
RECORDER
8805 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

5-00