

TICOR TITLE INSURANCE

H.O. Indiana

Koufos
CO. 120747-84

792672

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

IN THE LAKE SUPERIOR COURT
ROOM NO. TWO, SITTING AT
EAST CHICAGO, INDIANA

IN THE MATTER OF THE ESTATE)
)
OF AGNES ROBERTS, deceased)

ESTATE NO. EE 84-269

ADMINISTRATRIX DEED

THIS INDENTURE WITNESSETH, that SHIRLEY BLINK, as Administratrix of the Estate of Agnes Roberts,* Deceased, in Estate No. EE 84-269, Lake Superior Court, Room Number Two, East Chicago, Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, conveys to Anthony P. Koufos, the following real estate in Lake County, in the State of Indiana, to-wit:
* a/k/a Agnes H. Roberts

The North 1 foot of Lot 4 and the South 40 feet of Lot 5 in Block 7 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana.

#34-48-8

Commonly known as: 6827 Arkansas, Hammond, IN.

IN WITNESS WHEREOF, the said Shirley Blink, Administratrix as aforesaid, has hereunto set her hand and seal this 21st day of JANUARY 1985

**DULY ENTERED
FOR TAXATION**

FEB 20 1985

Shirley Blink

Shirley Blink, Administratrix of the Estate of Agnes Roberts, Deceased.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

FEB 21 8 41 AM 1985
RUDOLPH O. ADY
RECORDER

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

Before me, a Notary Public within and for said County and State, on this 21st day of January, 1985, personally appeared the within named Shirley Blink, Administratrix of the Estate of Agnes Roberts, Deceased, and as such Administratrix acknowledged the execution of the foregoing deed.

WITNESS MY HAND AND OFFICIAL SEAL.

My Commission Expires:
October 18, 1985

Thomas L. Smith
THOMAS L. SMITH, NOTARY PUBLIC.

County of Residence - Lake

SUBMITTED, EXAMINED AND APPROVED in Open Court on this 22nd day of January, 1985.

[Signature]
Judge, Lake Superior Court - Room 2

THIS INSTRUMENT PREPARED BY: Thomas L. Smith, Attorney at Law,
2907P - 43rd St., P.O. Box 1894, Highland, IN 46322.

Mail Tax Statements to: 2850 - 165th St., Hammond, IN 46323

Filed in Open Court

JAN 22 1985 45

Edward M. Lukawski
CLERK LAKE SUPERIOR COURT
2'
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