	Men ad 409882-3CP (D)
' SF-9D	± 4-4058 . 5
792618	Mend 409882-3CP CD CF CD Hy-4058.
Form of Ass	ignment of Mortgage
FOD WALUE DEGETIED CEC	UDITUV PEDEDAT CAUTNOC IND TOAN ACCOUNT
a fodorally chartened compared	URITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
assign, transfer, set over,	("Assignor"), does hereby sell, COUNTY
recourse, unto Indiana Housi	
The State	of Indiana, and having its
principal office at One Nort	II Labitoi Street Indiananalia
indiana 40204, that certain	
15th day of February RICHARD A. FLUEHR, also known as	, 19 <u>85</u> , executed by
RICHARD A. FLUEHR, also known as	
called "Borrower") and reco	(whether one or more, rded in the office of the Recorder
of Lake MO	2617 County, Indiana,
	(Insert recording information).
-	
Immediately upon assign	ment, the mortgage and the note-,
secured thereby become subject	Ct to a pledge made by what religion
in an Indenture of Trust date	the Indiana National Bank Grustee, and ed June 1, 1980 to secure the
performance of the Indiana He	ousing Finance Authority Co
Obligations under the terms	of said Indenture of Trust
	mo v Ref
IN WITNESS WHEREOF, Ass:	ignor has caused its Corporate 375
name to be signed by its off:	icer thereunto duly authorized
this 20th day of	
Lot 3, West Creek	SECURITY FEDERAL SAVINGS AND LOAN
Meadows, as shown	ASSOCIATION OF LAKE COUNTY (Name of Lender)
in PB 47/75	
	By: Taket O. reserved
	Its, VICE PRESIDENT
	DODEDT D DECAMENTO
	ROBERT D. PESAVENTO (Print Officer's Name)
	·
This form of this instrument	was prepared by the Indiana Housing
form was inserted by an artist	aterial in the blank spaces in the
form was inserted by or under William C. Kennedy, President	the direction of:
Tebrucit	•
STATE OF INDIANA)	•
COUNTY OF Lake) SS	
mbo foreing inchange	
20th day of February	was acknowledged before me this, 19_85, by Robert D. Pesavento
Vice Presider	of Security Federal Savings, and Loan
derederably chartered corp	poration, for and on behalf of the Assoc. of
corporation, and who, after h	peing duly sworn, did state that he :Lake
executed and delivered said a	issignment with the authority of the County
board of directors of said co	orporation.
My Commission Expires:	$\mathcal{M}_{\mathcal{A}}$
- 1 + \$20 idea = \	lary Lynn Krismanick A Notary Public
February 7, 1986	Resident of Lake County