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| 792556 ABBIGNMENT OF MORTGAGE |
|--|
| FOR VALUE RECEIVED, the annexed Mortgage to Bank of Indiana, National Association |
| which is recorded in the office of the Recorder of Lake |
| in Mortgage Record 682768 page are hereby |
| assigned and transferred to United States of America (Department of Housing & Urban (Ula) |
| without recourse upon the mortgage. |
| Witness the hand and seal of said mortgagee, this8th day of February 35 |
| S. O. F. SEALY |
| STATE OF Indiana Lake Gabe Szoke, Assistant Casher County, as: |
| Before me, the undersigned, a Notary Public in and for said County, this 8th |
| February 19.85 came Gabe Szoke, Assistant Cashier and acknowledged the execution of the annexed release of mortgage. |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of the |
| My Commission expires. May 29, 1988. Cheryl L. Campbell, Res. of Lake Co. |

Prepared By: M. Gorden

| RELEASE OF MORTGAGE | | | |
|---|--|--|--|
| THIS CERTIFIES that the annexed Mortgage to | | | |
| which is recorded in the office of the Recorder of | | | |
| in Mortgage Record page, has been fully paid and satisfied and the same is hereby released. | | | |
| Witness the hand and seal of said mortgagee, this day of | | | |
| (SEAL) | | | |
| STATE OF | | | |
| Before me, the undersigned, a Notary Public in and for said County, this day of | | | |
| execution of the annexed release of mortgage. | | | |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. | | | |
| My Commission expires | | | |

PLEASE RETURN TO:
BANK OF INDIANA, N.A.
1000 EAST 80TH PLACE MERRILLVILLE . INDIANA 46410