

38419

# 792498 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, Inc., of the City of Gary, Lake County, Indiana, hereby assigns, without recourse or warranty, to: —

..... Firstbank Mortgage Company ..... Springfield, IL  
the mortgage executed by: —  
..... Bobby Jackson and Betty J. Jackson, Husband and Wife .....  
**LAWYERS TITLE INS. CORP.**  
**7805 BROADWAY**  
**MERRILLVILLE, IND. 46410**

to said assignor on the . . . . 23rd . . . . day of . . . . January . . . . , 19 85 . . . . , in the amount of \$ . 35,000.00

which said mortgage was recorded in the Recorder's Office in . . Lake . . . . . County, Indiana, on the 28<sup>th</sup>  
day of JANUARY . . . . . , 19 85 . . . . . Document # 789 783 . . . . .  
(recording references shown above)

and also transfers and endorses, without recourse or warranty, to said assignee all obligations secured by said mortgage.

WITNESS the name and seal of said LAKE MORTGAGE COMPANY, Inc. this . . . . 5th . . . . . day  
of . . . . February . . . . . , 19 85 . . . . .

ATTEST:

*Susan M. Bristow*  
Susan M. Bristow, Secretary

STATE OF INDIANA }  
COUNTY OF LAKE } ss.

By *Karen L. Williams*  
Karen L. Williams, Ass't Vice President

LAKE MORTGAGE COMPANY, INC.  
RECORDED  
FEB 27 8 59 AM 1985  
MERRILLVILLE, INDIANA

Before me, a Notary Public in and for said State and County, this . . 5th . . . . day of . February . . . . . , 19 85 . . . . .

personally appeared . . Susan M. Bristow . . . . . and . . Karen L. Williams . . . . . respectively

..... Secretary . . . . . and Ass't Vice President . . . . . of LAKE MORTGAGE COMPANY, Inc.  
and as such officers acknowledged the execution of the foregoing instrument for and on behalf of said Company  
for the uses and purposes therein set forth.

My commission expires: . . . 3-27-88 . . . . .  
County of residence: LAKE

*Yvonne Dickerson*  
Yvonne Dickerson Notary Public

This instrument was prepared by: Karen L. Williams

*500*

Lot 34 and the S 20 ft of Lot 33, Blk 1, Tolleston Heights  
City of Gary, PB 2, p. 37, LCI