792496 Form of Assignment of Mortgage

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION ("Assignor"), does hereby sell,	
assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 15th day of February, 19 85, executed by PETER A. SEAT AND MARA SEAT, HUSBAND AND WIFE	\$ 4. 4.
(whether one or more, called "Borrower"), and recorded in the office of the Recorder of LAKE County, Indiana, 2/20/85 as Document # 792495 (Insert recording information).	Harvest
Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.	at Manery
IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 15th day of February , 19 850 500 500 500 500 500 500 500 500 500	SANTINE SO
Attest: Its, ECRETARY TREASURER CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION (Name of Lender) By: PRESIDENT	is. NO Sel
CLOYD E. TIPTON JOHN F. SIKORA (Print Officer's Name)	ہوری
This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: JOHN F. SIKORA PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION .	. 9350/46 platos
STATE OF INDIANA) COUNTY OF LAKE) SS	e plu
The foregoing instrument was acknowledged before me this 15th day of February , 19 85 , by JOHN F. SIKORA AND LOYD E. TIPTON , PRESIDENT AND SEC./TREAS. OF CAPITAL FEDERAL SAVINGS & LOAN a FEDERAL ASSOCIATION corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.	ASSOC.
My Commission Expires: JENIFER LEVINE A Notary Public Resident of LAKE County	55/48