

792489

Form of Assignment of Mortgage

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.  
an Indiana Corporation ("Assignor"), does hereby sell,  
assign, transfer, set over, endorse and deliver, without  
recourse, unto Indiana Housing Finance Authority, a governmental  
instrumentality of the State of Indiana, and having its  
principal office at One North Capitol Street, Indianapolis,  
Indiana 46204, that certain real estate mortgage dated the  
15th day of February, 1985, executed by  
Neamon Walton Jr. and Linda K. Ramirez

792488 (whether one or more,  
called "Borrower"), and recorded in the office of the Recorder  
of Lake County, Indiana, 2/20/85  
as Document # \_\_\_\_\_ (Insert recording information).

Immediately upon assignment, the mortgage and the note  
secured thereby become subject to a pledge made by The Indiana  
Housing Finance Authority to the Indiana National Bank, Trustee,  
in an Indenture of Trust dated June 1, 1980 to secure the  
performance of the Indiana Housing Finance Authority's  
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate  
name to be signed by its officer thereunto duly authorized  
this 15th day of February, 1985

LAKE MORTGAGE COMPANY, INC.  
(Name of Lender)  
By: [Signature]  
Its, Vice President  
Peter S. Briggs  
(Print Officer's Name)

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD  
RUBEN CLAY  
RECORDER  
FEB 20 8 49 AM '85

This form of this instrument was prepared by the Indiana Housing  
Finance Authority, and the material in the blank spaces in the  
form was inserted by or under the direction of: Peter S. Briggs

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

The foregoing instrument was acknowledged before me this  
15th day of February, 1985, by Peter S. Briggs  
[Signature], Vice President of Lake Mortgage Company, Inc.,  
an Indiana Corporation corporation, for and on behalf of the  
corporation, and who, after being duly sworn, did state that he  
executed and delivered said assignment with the authority of the  
board of directors of said corporation.

My Commission Expires:  
3-27-88

[Signature]  
Yvonne Dickerson A Notary Public  
Resident of Lake County

12-15 Bldg 8 memo add to Hmd. 6/22 & 5/2 of pt. one alley buying N. city etc.

Li 500