

SATISFACTION OF MORTGAGE

Com 12-1488-84

Kuhlman 792485

Ticon Highland

THIS CERTIFIES, That a certain Mortgage executed by Danny L. Everage and Laura D. Everage, husband and wife XXXXXXXXXXXXXXXXXXXXXXXX

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 4th day of May 19 81 calling for \$ 26,700.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document No. 627374 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 23, Block 13, Cline Gardens Second Addition to the City of Hammond, Indiana, as per plat thereof, recorded in Plat Book 32, page 81, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of February, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

TICOR TITLE INSURANCE
Highland, Indiana

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

FEB 20 8 49 AM '85
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
FILED IN COUNTY RECORDS

Before me, the undersigned, a Notary Public in and for said County, this 15th day of February, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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