

COM 12167984

Passkd Loan No.:

792482

25-0010667

TICOR TITLE INSURANCE  
Highland, Indiana

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by .....  
Calumet National Bank, as trustee under a certain trust agreement dated  
October 1, 1979, and known as Trust P-2299

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 17th day of September  
1984, calling for the principal sum of \$.200,000.00..... being recorded in the records of Lake  
County, Indiana, in Document 774826, Book ----, Page ---- is hereby  
released and satisfied as to:

Lot 27, in Baker Esttes, in the Town of Schererville,  
as per plat thereof, recorded in Plat Book 51, page  
56, in the Office of the Recorder of Lake County,  
Indiana.

STATE OF INDIANA  
LAKE COUNTY  
RECORDS  
FEB 20 8 49 AM '85  
RUDDOLPH CLAY  
RECORDER

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer ~~Cashier~~ this 8th day of February, 1985.

ATTEST:  
*Pamela E. Krucina*  
Pamela E. Krucina Mortgage Loan ~~Cashier~~  
Officer

CALUMET NATIONAL BANK  
By *Terrence J. Farrell*  
Terrence J. Farrell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day  
of February, 1985 personally appeared Terrence J. Farrell

Vice President, and Pamela E. Krucina, Mortgage Loan Officer ~~Cashier~~, of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 2-7-86  
Resident of Lake County  
This Instrument Prepared By:  
Pamela E. Krucina

WITNESS MY HAND and official seal.

*Sylvia Gil*  
Sylvia Gil Notary Public

5-00