

Loan No.:
25-0010667

Com 12 1274-84
Jones

TICOR TITLE INSURANCE
Hammond, Indiana

792479

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
Calumet National Bank, as trustee under a certain trust agreement dated October
.....
1, 1979, and known as Trust P-2299
.....
to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 17th day of September
.....
19 84, calling for the principal sum of \$ 200,000.00 being recorded in the records of Lake
County, Indiana, in Document 774826, Book -----, Page ----- is hereby
released and satisfied as to:

Lot 25, in Baker Estates, in the Town of Schererville,
as per plat thereof, recorded in Plat Book 51, page
56, in the Office of the Recorder of Lake County,
Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance the part
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer ~~Cashier~~, this 8th day of February, 19 85

ATTEST:

Pamela E. Krucina
Pamela E. Krucina, Mortgage Loan Officer ~~Cashier~~

CALUMET NATIONAL BANK

By *Terrence J. Farrell*
Terrence J. Farrell, Vice President

STATE OF INDIANA, S. NO. 1
LAKE COUNTY, INDIANA
FEB 20 8 29 AM '85
RECORDED
RUDDOLPH COLBY
RECORDER

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day
of February, 19 85 personally appeared Terrence J. Farrell

Vice President, and Pamela E. Krucina, Mortgage Loan Officer ~~Cashier~~, of
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 2-7-86
Resident of Lake County
This Instrument Prepared By:
Pamela E. Krucina

WITNESS MY HAND and official seal.

Sylvia Gil
Sylvia Gil

Notary Public

500