

*Lake M. Co.
Atty. Nick Roman*

792456

ASSIGNMENT OF MORTGAGE

This Deed of Assignment made and entered into this 14th day of February, 1985 by and between Lake Mortgage Company, Inc. of Gary, Lake County, Indiana

, Party of the First Part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer and set over unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, a certain Mortgage Note dated the 30th day of September, 1983, executed and delivered to Lake Mortgage Company, Inc., by Gerald G. Martin & Yolonda W. Martin, said Note bearing interest at the rate of Thirteen (13) per cent per annum, payable monthly, and maturing on the first day of October, 2013 together with the Mortgage securing the payment of same recorded as Instrument No. 728941 in the Recorder's Office of Lake County, Indiana, on the 11th day of October, 1983, and all sums of money due and to become due thereon.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$47,207.27 (Forty-seven Thousand Two hundred Seven & 27/100 together with the interest from Oct. 1, 1984, at the rate of 13% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN TESTIMONY WHEREOF, witness the signature of the party of the First Part the day and year first above written, and its corporate seal.

Signed and acknowledged in the presence of:

Carmen Tovar
Carmen Tovar

Dawn Bradley
Dawn Bradley

BY: Nick Roman
Nick Roman, Ass't. Vice President

BY: Susan M. Bristow
Susan M. Bristow Secretary

STATE OF INDIANA
LAKE COUNTY
FILED
FEB 20 8 47 AM '85
RUDOLPH A. Y
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On this 14th day of February, 1985, before me a Notary Public appeared Nick Roman, Jr. and Susan M. Bristow, to me personally known to the persons described in and who executed the foregoing instrument, who, being by me duly sworn, did say that they are Ass't. Vice President and Secretary, respectively, of Lake Mortgage Company, the corporation named in said instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed by them and sealed on behalf of said corporation by authority of its Board of Directors, and said Nick Roman, Jr. and Susan M. Bristow acknowledged said instrument to be the free act and deed of said corporation.

Karen L. Williams
Karen L. Williams Notary Public

My Commission expires 10-9-86

County of Residence: Porter

This Instrument Prepared by: Nick Roman, Jr., Assistant Vice President

L. 14 ex W 8.5 ft. & ex E 2.33 ft. The Pyramids Sub Crown Point Indiana Gary
 TICOR TITLE INSURANCE
 52/35 & 52/70

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