

P.O. Box 509
Valpo, In.
46383-0509

791860

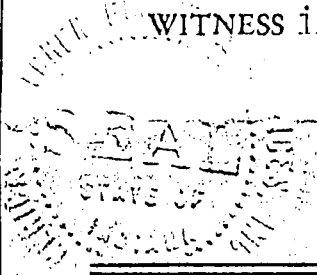
SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Richard L. Parris and Karan Sue Parris F/K/A Karen Sue Mula A/K/A Karan Sue Mula to American Fletcher Financial Services, Inc. on 23rd day of March 1984, calling for \$ 14,184.87 and recorded in Mortgage Record No. 750425, page _____, Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

STATE OF INDIANA, C.S. NO. _____
FILED IN COUNTY OF _____
FEB 24 1985
RECORDED
RUSSELL CLAY

WITNESS its hand and seal, this 1st day of February 1985

AMERICAN FLETCHER FINANCIAL SERVICES, INC.
Walter Allen, Jr., Vice President
Donn W Larrison, Assistant Secretary



STATE OF INDIANA, Grant County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of February 1985, personally appeared Walter Allen, Jr., Vice President and Donn W Larrison, Assistant Secretary of American Fletcher Financial Services, Inc., and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal,

Betty J. King
Betty J. King, Notary Public.
My Commission expires August 28, 1987

My Residence County is Grant.

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