791820

THIS INSTRUMENT PREPARED BY:

SATISFACTION OF MORTGAGE Hammond 46 320

THIS CERTIFIES, That a certain Mortgage			RVATH and	LILLIAN HORVATH,
husband and wife XXXXXXXXXXXXX	XXXXXXXXXXXX	XXXX		
		to the	CITIZENS	FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond,	Indiana*a co	rporation of the	United St	ates of America, on
<u> 19th</u> day of <u>July</u>	19 <u>_60</u>	calling fo	r\$ <u>11,50</u>	0.00 and
recorded in Mortgage Record No /Plat Bo	ok1335	page	524	as Document
No. 267941 in the Recorde				
has been fully paid and satisfied and the s	•			
following described:		y released. Who	: :	nortgago anooto tho
ionowing described.				
Iot Sixteen (16), Block Eight shown in Plat Book 20, page 2	(8), Tewes 2, in Lake C	Park, in the (ounty, Indian	City of He	ammond, as
* CITIZENS FEDERAL SAVINGS AN FIRST FEDERAL SAVINGS AND LOA				rger to
IN WITNESS WHEREOF, the said Citizens	Federal Savin	gs and Loan Ass	sociation o	f Hammond, Indiana,
has caused this instrument to be signed by				
and attested by its Assistant Secretary, this_				
and attested by its rissistant obstructly, this				1
		CITIZENS	EEDEDAI	L SAVINGS AND
•				N OF HAMMOND
	•			
Attest:			,	
Kathlen Wilson Assistant Se	cretany	Juffre	y Sta	tur Vice President
RAULECH WILDON, ASSISIAN OF	ره در در دری (۱۹۱۶ تا ۱۹۱۳ تا ۱۹۱۳ تا ۱۹۱۳ ت	<u> </u>	rrey Co	OTT THE PROPERTY OF THE PROPER
STATE OF INDIANA				ETA FEB RI
COUNTY OF Lake SS:				RD TO THE
,	٠.			
Before me, the undersigned, a Notary Pub	lic in and for s	aid County this	30th	day of January.
	effrey C. St			<u> </u>
19 <u>85</u> , personally appearedJ			T.747	
	and _	Kathleen		
			•	nown to me to be the
Vice President and Assistant Secretary res				
ASSOCIATION of Hammond, Indiana, and	severally ackn	owledged that a	is such offic	cers, they signed and
delivered the annexed satisfaction of morto	gage, and cau	sed the corpora	te seal of s	aid corporation to be
affixed thereon, pursuant to the authority o	f the Board of	Directors of sa	id corporat	ion, as their free and
voluntary act and as the free and voluntary				
therein set forth.	•			
		1	1	1901 to
WITNESS MY HAND and official seal			in W	Melli
	Ki	m Wheeler		Notary Public.
My Commission Expires November 4, 1				
My Commission Expires	900			
IVIY COMMINSSION EXPINES 110 Value of 15	900		.	The state of
COUNTY OF RESIDENCE: Lake	900		\$.	Merimann C

Jeffrey C. Stur, Vice President

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