P.O Box 10 45 & merrellrible

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Record: Merr

Lake County

HFC III

KNOW ALL MEN BY THESE	14 14 mg	The second secon	ration hereby;	a jajanska m it	and the state of t
(1.) Constitutes and Appoints as	its true and lawful	Attorney in Fact,			
C. E. Wilson		, ofLake	County,	Indiana	
(i) for it and in its name and ste subordinate in whole or in part, a or real property, located, entered belonging to it, and in connection delivery of acquittances, releases necessary or desirable in exercise directing any public officer as it decree, mortgage, or lien, hereby	ny and all notes, coll, filed for record, or on therewith to perfor, satisfactions, subding such powers, and Attorney in Fact to	ateral, judgments, dec recorded in any city of orm all acts, including rdination agreements d including the executy o cancel, release, sati	erees, mortgages, or or county in the Unit g the execution, ack , and other instrum- tion of instruments sfy, and discharge	liens of any na ed States and r nowledgment, ents in writing authorizing, of of record any	ture on persona now or hereafter recording, and which may be empowering, or
(ii) for it and in its name and steedocuments (including real estate Corporation, hereby expressly re	mortgages and trus	t deeds); provided the	ANK f.s.b., notes, so at these presents are	ecurity agreeme subject to the	ents änd reläted e power of said
(2.)-Revokes that-certain-Power-c	f-Attorney dated		, 19	, and recorded	l-in the office of
the	of said co	unty in Book		page	
appointing		as Attorn			
to those set forth above and here			•		
				* **	
IN WITNESS WHEREOF taffixed hereto by its duly author	he said Corporation ized officers this	has caused these pr 2nd day of	January	19 <u>85</u>	orate seal to b
Signed, sealed and delivered in t	he presence of:	HOUSEHOLD FINAN	CE CORPORATION I	ΙΪ	The second section of
Luca Maril		By Suffe			
1/11/11/11/11/11/11	.0	S. M. Hern	yan ys Vice-Pres		B 7 7 7
Lari a. Iloury	West	And	M// Yyan	REC	ري
- Var Carrage Contraction of the		T. M. Ryan	//ite Accietant S	ecretary O	— 沿数
	•		(Corporate S	leal)	20
STATE OF ILLINOIS)				ZI J	PH A
) SS.				~	. Ko.
COUNTY OF COOK)					
I, Jill Hampton		_ , a Notary Public i	n and for said coun	ty and state, d	o hereby certify
that S. M. Herman same persons whose names are su the Corporation referred to there in person and severally acknowle corporate seal, and delivered the voluntary act, for the uses and p	in and personally kr edged and on oath st said instrument as t	own to me to be such ated that they, being he free and voluntary	officers respectively thereunto duly auth	y, appeared be orized, signed.	fore me this day, sealed with the
Given under my hand and of	fficial seal this21	nd day of	January	- 	, 19 <u>85</u>
(Notarial	Seal)		10 Hour	nton	
			lampton Notar	Public	
				/6/88	
STOP HIS	· · · · · · · · · · · · · · · · · · ·	My Comm	ission isspires	•	
		Recorded;			
NO IA					