REAL ESTATE MORTAGE

791783

THIS MORTGAGE SECURES FUTURE ADVANCES

THIS INDENTURE WITNESSETH, that the Mo	ortgagor (all, if more than one)	Charles W. Robin	nson and Sarah A.
Robinson, husband and wife	, resident in Lake	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	nty, Indiana, grants to the Mortgages
	Transamerica Financial	Services	
	919 South Cedar Av	enue	
	(Branch Address)		
en de la composition de la composition La composition de la	Demopolis, Alabama	36732	eren er skriver en gen ede op somt far en e
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with mortgage covenants, to secure the paymen in the principal amount (Amount Financed) o			ortgagor to Mortgages, the followin
described REAL ESTATE together with improve			
Lot No. Nineteen (19) in Bloo	·	• ————	on in the City of
Gary, as per plat thereof, reof Lake County, Indiana.	ecorded in Plat Book 27	page 62 in the	Office of the Recorder
Lot 18, Block 7, Wooded Grove page 62, in Lake County, Indi		of Gary, as show	vn in Plat Book 27,
• .			
	•		
			TEB 23
The Mortgagor expressly agrees to pay the sum	of money above secured without	any raliaf whatavar from	valuation or appraisoment Table of the
State of Indiana. All obligations of the Mortg	•	·	
default.		and the great states of	D 20
Should Mortgagor sell, convey, or give up title Mortgagee first being obtained, then Mortgagee	· · · · · · · ·		
	(See reverse side for addition	nal terms)	S. S
		MINION X	1000
	Ch	arles W. Robinson	(Sea
	_\$	Farah le K	clusson (Sea
•	5 a	rah A. Robinson	(Sea
STATE OF INCOMENTA Alabama)	·	,	1000
COUNTY OF Marengo) ss.			State of the state
Before me, MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Debra Julian	а	Notary Public in and for said count
	_personally appeared the above-n		
Sarah A. Robinson, husband	•		
and acknowledged the foregoing instrument to		, , , , , , , , , , , , , , , , , , ,	
My Commission Fundam MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	6-85	Welisas	Sea (Sea
My Commission Expires		Note	ry Public (Sea
			<i> - - - - - </i>

ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien; tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

	RELEASE OF	MORTGAGE	·		
THIS CERTIFIES that the an which is recorded in the office of the	and the second of the second o				
, page, has been					
Witness the hand and seal of s	said mortgagee, this	day of		, 19	
ATTEST:					
	By			(SEAL)	
ASSISTANT SECRETARY		VICE PRESIDENT (SEAL)			
STATE OF INDIANA	ss				
COUNTY OF					
Before me, the undersigned, a Nota	ary Public in and for said o	county, this		day of	
19, came execution of the annexed release of			and ackno	owledged the	
IN WITNESS WHEREOF, I have he	reunto subscribed my nan	ne and affixed my offic	ial seal.		
My Commission expires			N	otary Public.	

MORTGAGE
From
Charfes W. Robinson and
To
Transamerica Financial Services
919 South Cedar Avenue PO Box 756
Demopolis, Alabama 36732
Received for Record
The day of,
A.D., 19ato'clockM. and recorded
in Record
Saped
Recorder ofCounty
Recorder's Fee, — \$