

Return to: Mr. & Mrs. Andy Panchisin, 8419 Northcote Avenue, Munster, Indiana 46321

791732 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

Andy Panchisin and Lucille M. Panchisin, husband and wife

..... to

American Savings & Loan Association, an Indiana Corporation

on 5th day of July 19 83, calling for \$ 45,000.00 and recorded

Document No. 715375, page Lake County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand^S and seal^S, this 4th day of February 19 85

Attest:

American Savings & Loan Association

By: L. Green, Vice President

Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of February 19 85, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

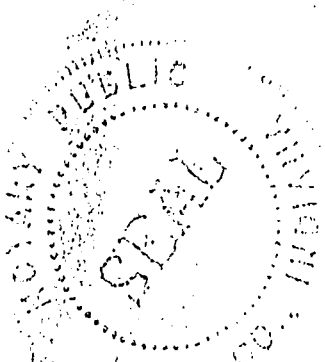
Witness my Hand and official Seal

Kathleen M. LaPine Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine Resident: Lake County
Clement B. Knapp, Jr., Attorney at Law

This instrument prepared by:

RECORDED
FEB 11 53 41 '85
LAKE COUNTY
INDIANA



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