

6707 S. Indpls Blvd
Hammond 4/6 323

791610

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by
LEAH GALE to HOUSEHOLD FINANCE CORPORATION
on the 25th day of JULY, 19 84, calling for \$ 13995.28 and
recorded in Mortgage Record 766405 Page -- in the Recorder's Office
of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this 5th day of February, 19 85.

BY [Signature] (SEAL)
S.K. RICHWINE

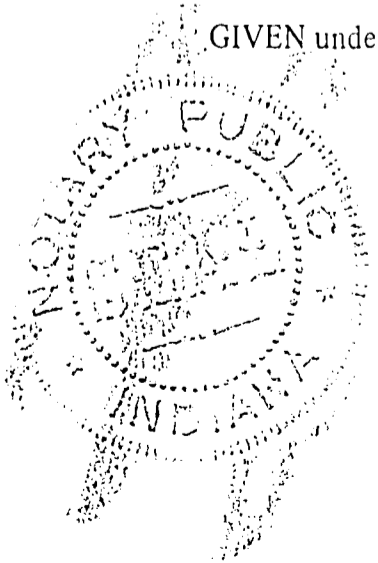
Attorney-in-Fact pursuant to Recorder's
Document No. 746724

STATE OF INDIANA/C.S. NO.
LAKE COUNTY
RECORDED
FEB 9 2 33 PM '85

STATE OF INDIANA)
COUNTY OF LAKE) SS

I, CINDY WEISS, a Notary Public in and for said County, in the State of
aforesaid, do hereby certify that S.K. RICHWINE, personally known to me to
be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said
corporation, pursuant to authority set forth in Recorder's Document No. 746724 which is
valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 5th day of FEBRUARY, 19 85.



[Signature]
CINDY WEISS Notary Public RESIDENT OF LAKE
COUNTY

My Commission expires 5/19/87

This document prepared by CINDY WEISS

501