MORTGAGE RELEASE
(INDIANA)
53

| The Not       | te secured by a Mortgage exe   | ecuted by <u>Don Overto</u>     | on, a widowe                            | r and not r  | emarried   |
|---------------|--|---------------------------------|---|--|--|
|               | to Bank of India   |                                 |   |  |  |
| April, 19     | 64 and   | recorded in Volume              | ,                                       | Page257  | of the   |
| Mortgage Red  | cords of Lake  | *********                       | _ County, in                            | the State  | of Indiana   |
| and thereaft  | ter assigned to Anchor Savi  | ngs Bank <sub>FKA</sub> Bay Ric | des Savings                             | Barka 5/20   | <del>\/x/</del> x  |
| <u> </u>      | and recorded   | in book Release and             | l Assignment                            | Record XX  | XXX  |
| Page <u> </u> | in the records ofL   | ake Co                          | ounty, India                            | na on 🔣 🐒  | <del>/3</del> /84  |
|               | lly paid, satisfied and rele   |                                 | - * - * * * * * * * * * * * * * * * * * |  |  |
| In Witr       | ness, whereof, the Anchor  | Savings Bank                    | _ has caused                            | these pres   | sents to be  |
| signed by it  | ssS  | r Vice Vice-Pre                 | esident and                             | its corpora  | ate seal to  |
|               | fixed at, in   |                                 |   |  |  |
|               | ary 1985 .   |                                 |   | · · ·  |  |
|               | The state of the s |                                 |   |  |  |
|               |  |                                 |   |  |  |
|               |  | _                               |   |  |  |
|               |  |                                 |   |  |  |
|               |  | Ву                              | M.                                      |  |  |
|               |  | John G Ir                       | win, Jr Sr<br>ings Rank FS              | Vice Presi   | dent &<br>ontroller  |
|               |  | hipioy bav.                     | Bavings Bank                            | p rornerry   | Known as   |
| •,            |  |                                 |   |  |  |
| ATTEST:       |  |                                 |   |  |  |
| MMIN          | minhil H   |                                 |   | R. E   | STAT   |
| Applista      | - <b>y</b>   |                                 |   | REDIDIC  | 그 [편   |
| Gary A Zimba  | Yatti  |                                 |   | 000  | - 700  |
| STATE OF      | New Jersey   |                                 |   | RD RD  |  |
| COUNTY OF     | <del>.</del>   |                                 |   | ER P   | /S.6.  |
| Before me     | Passaic  | a Notary Dublia                 | this a                                  | ج و <u>ع</u>   |  |
|               | 10   |                                 |   | 16th   |  |
|               | ary , 19 <u>85</u>   |                                 |   |  | arra VAN To  |
| by            |  | and Gary A-2                    | Zimbalatti —                            |  | its  |
|               |  | Gr. Vice President a            | ınd Assistan                            | t Secretary  | , respec-  |
| tively and a  | cknowledged the execution o  | of the foregoing ins            | trument.                                |  | i de la decembra de la |
| WITNESS MY H  | AND and notarial seal this   | 1.6th                           | day of                                  | January "  |  |
| 19 _85        |  |                                 |   | الله المام الم<br>المام المام ال |  |
| · <del></del> |  | 7                               | relinlar J                              | - Rutil  |  |
| Dropomod De-  | Rooky Ruch   | Notary P                        | ublic                                   | VV 3   | 3  |
| Prepared By:  | The Lomas & Nettleton Co.  |                                 | MELINDA J. RU                           |  | Q  |
|               | W. Lafayette, IN. 47906  | N<br>My Co                      | otary Public of No<br>minission Expires | w Jursey y 511<br>July 25; 4950  | \\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\                     |
| the of        |  |                                 |   | 1000 mm  | <b>, 4 + ₹ ↑</b><br>                                       |

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