

COMP 16 94-84

The First Bank of Whiting  
571 W. Lincoln Hwy  
Ct

MAIL TAX BILLS TO: 791453

Mr. Gregory D. Gurgel  
650 East 160th Place  
South Holland, Illinois

# CORPORATE DEED

TICOR TITLE INSURANCE  
Crown South Indiana

THIS INDENTURE WITNESSETH, That THE FIRST BANK OF WHITING

\_\_\_\_\_ ("Grantor"), a corporation organized and  
existing under the laws of the State of INDIANA, CONVEY

AND WARRANTS — ~~RELEASES AND QUIT CLAIMS~~ (strike one) to GREGORY D. GURGEL & MARY ANN  
GURGEL as joint tenants with full right of survivorship and not as tenants in common  
of Lake County, in the State

INDIANA, in consideration of Ten (\$10.00) Dollars and other good and  
valuable consideration the receipt of which is hereby acknowledged, the

following described real estate in LAKE County, in the State of Indiana, to-wit:

Key 1-64-12 213

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

This conveyance is subject to State, County and City taxes for 1985 payable in 1986 and all subsequent years; All special assessments levied prior to and payable subsequent to the date hereof; Building and zoning ordinances; Easements; Restrictions of record and questions of survey.

The grantor certifies under oath that no Indiana Gross Income Tax is due or payable by reason of this transfer.

**DULY ENTERED  
FOR TAXATION**

FEB 6 1985

*Lance O. Pringle*  
AUDITOR LAKE COUNTY

STATE OF INDIANA  
LAKE COUNTY  
FILED  
FEB 8 9 35 AM '85  
RUDOLPH CLAY  
RECORDER

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 1st

day of February, 19 85

THE FIRST BANK OF WHITING  
(Name of Corporation)

By *Gerald R. Melle*  
Gerald R. Melle - Vice President  
(Printed Name and Office)

By *Martin F. Shreibak*  
Martin F. Shreibak - Assistant Vice President  
(Printed Name and Office)

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared Gerald R. Melle  
and Martin F. Shreibak the Vice President

and Assistant Vice President, respectively of THE FIRST BANK OF WHITING, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 1st day of February, 19 85.

My Commission Expires: March 9, 1985

Signature *Jean Leynes*

Resident of LAKE County Printed Jean Leynes, Notary Public

This instrument prepared by John M. O'Drobinak, Attorney at Law.

Mail to:

21  
650

LEGAL DESCRIPTION ATTACHED TO REAL ESTATE MORTGAGE DATED FEBRUARY 1, 1985 FROM GREGORY D. GURGEL AND MARY ANN GURGEL TO THE FIRST BANK OF WHITING FOR \$52,000.00 AND MADE A PART THEREOF AS EXHIBIT "A"

LEGAL DESCRIPTION

Parcel I:

*Key 1-64-13*

Part of the Fractional Southwest 1/4 of the Southwest 1/4 of Section 18, Township 33 North, Range 9 West of the 2nd Principal Meridian and part of the Southeast 1/4 of the Southeast 1/4 of Section 13, lying Easterly of the center line of West Creek in Township 33 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 241.9 feet South of and 250.0 feet West of the Northeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 18, which Northeast corner is also on the North-South center line of Tapper Avenue; thence South, parallel to and 250.0 feet West of the East line of said Southwest 1/4 of the Southwest 1/4 of Section 18, 278.1 feet; thence West, parallel to and 520.0 feet South of the North line of the said Southwest 1/4 of the Southwest 1/4 of Section 18, 927.4 feet to the West line of said Section 18, which is also the East line of said Section 13; thence continuing West, parallel to and 520.0 feet South of the North line of the said Southeast 1/4 of the Southeast 1/4 of Section 13, a distance of 313.3 feet to the said center line of West Creek; thence Northerly, along said center line of West Creek, 278.5 feet; thence East, parallel to and 241.9 feet South of said North line of the said Southeast 1/4 of the Southeast 1/4 of Section 13, 328.0 feet to the said East line of Section 13, which is also the West line of said Section 18; thence continuing East, parallel to and 241.9 feet South of said North line of the said Southwest 1/4 of the Southwest 1/4 of Section 18, 926.9 feet to the point of beginning.

Parcel II:

*Key 1-64-12*

Part of the Fractional Southwest 1/4 of the Southwest 1/4 of Section 18, Township 33 North, Range 9 West of the 2nd Principal Meridian and part of the Southeast 1/4 of the Southeast 1/4, lying Easterly of the center line of West Creek in Section 13, Township 33 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Northeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 18, which is also the center line of Tapper Avenue; thence West, along the North line of said Southwest 1/4 of the Southwest 1/4, 1,176.8 feet to the Northwest corner of said Southwest 1/4 of the Southwest 1/4, which is also the Northeast corner of the said Southeast 1/4 of the Southeast 1/4 of Section 13; thence continuing West, along the North line of said Southeast 1/4 of the Southeast 1/4, 345.0 feet to the said center line of West Creek; thence Southerly along said center line, 242.5 feet; thence East, parallel to and 241.9 feet Southerly from the said North line, 328.0 feet to the West line of said Section 18; thence continuing East, parallel to and 241.9 feet Southerly from said North line, 926.9 feet; thence South, parallel to and 250 feet West of the East line of said Southwest 1/4 of the Southwest 1/4, a distance of 278.1 feet; thence East parallel to and 520 feet South of said North line, 250 feet to the said East line and center line of Tapper Avenue; thence North on said East line 520 feet to the point of beginning.