

com 12145184
Rasberry
SF-90

791451 Form of Assignment of Mortgage

FOR VALUE RECEIVED, INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION,
a Federal Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
31st day of January, 19 85, executed by
James Rasberry and Dawn Rasberry, husband and wife,
791450 (whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake County, Indiana, 2/8/85
as Document # _____ (Insert recording information).

TICOR TITLE INSURANCE
Highland, Indiana

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

St. 21 BRP

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 31st day of January, 19 85.

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
(Name of Lender)

By: William D. Davis
Its, Vice President
William D. Davis
(Print Officer's Name)

FEB 8 9 25 AM '85
RECORDED
INDEXED

STATE OF INDIANA
FILED
Clerk of Superior Court
Porter
Add
Hmed

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: William D. Davis

STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
31st day of January, 19 85, by William D. Davis
Vice President of Indiana Federal Savings and Loan
a Federal corporation, for and on behalf of the Ass'n.
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
1/10/88

Mae S. Knutsen
Mae S. Knutsen A Notary Public
Resident of Porter County

12/3

790