	#5-8004010-00	1st Bank	of Whit	Tina 1:	
788799	#5-8004010-00	1500-1194	Street	Whiting	نسد
· · CLERCE REPORT	aarraarraach Coodaraarraach	ulln Fin	REGERE	o Rarrara	.
		Chicago an	1 5 5 5 5 5 5 mm m	YERAPANO 3	٧ خ
SAT	ISFACTION OF	MORTO	AGE	523 /	ָה הַ הַ
THIS CERTIFIES, th &Mary Machaj (h	nat a certain Mortgage execute nusband & wife)	ed by <u>Stanle</u>	y J. Macha	i <u>e Jr</u>	0 X O
······································	to THE	FIRST BA	NK OF WE	HITING,	000
amount of \$	dated the20thday of, and recorded as Documen	t 548274, Book			inty,
n the Recorder's Office of same is hereby released.	f Lake County, State of Indi	iana, has been full	y paid and satisf	ied and the A	Ind:
IN WITNESS WHERE ment to be signed by James	OF, the said THE FIRST I es E. Ki Wice President, and this	BANK OF WHITIN dits corporate seal s 11th day of	to be hereunto	allixed 3 S	an'a.
	В		BANK OF WH	ITING re President	9999999
STATE OF INDIANA, LA	AKE COUNTY, ss:		•		
	undersigned, a Notary Public in	and for said State as	nd County, this	<u> 11th</u> day	
of Januar	y 85, personally a	ppeared James E	. Kish \mathbf{v}	ice President,	
of THE F	FIRST BANK OF WH	IITING, WH	ITING, IN	DIANA,	
to be affixed th	l delivered the annexed satisfaction of hereto, pursuant to the authority of and deed, and as the free and vol	f the Board of Direct	ed the corporate secons of said Bank, as	al of said Bank 3	99999
My Commission expires1	1-25-88	^ .	SS MY HAND an	d official seal.	
	James E. Kish Vice President	Barbar	a Jerzyńy (Notice Public	500

LEGAL: