

D-410229-30 LD 2-4648

Indiana Fedl Svgs & Loan Assn
808 Vale Park Road, Valpo, IN

531954-6

788792

SATISFACTION OF MORTGAGE

46383

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

500
Pd

THIS CERTIFIES That the debt secured by the certain mortgage executed by

RONALD E. SCHAEFER AND PATRICIA I. SCHAEFER, HUSBAND AND WIFE

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

27th day of May, 19 72, amounting to the sum of \$ 22,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. Document # 151205 on Page

Releasing all property described in mortgage recorded in the above book

and page

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 11th day of January 19 85

Indiana Federal Savings And Loan Association

By *John W. Biddle*

Title John W. Biddle, Manager of Loan Servicing

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle

personally known to me to be the Manager of Loan Servicing of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the fore-
going instrument, appeared before me this day in person and acknowledged that as such he

signed and delivered the said instrument as Manager of Loan Servicing of said corporation,
and caused the corporate seal of said corporation to be affixed thereto, pursuant to auth-
ority, given by the Board of Directors of said corporation as his free and voluntary act,
and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

Given under my hand and Notarial seal this 11th day of January, A.D. 19 85

Judith A. White

My Commission expires 4-26-86 Resident of Porter County, Indiana
Notary Public Judith A. White

This instrument prepared by Mary Murray Loan Servicing

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 18 10 11 AM '85
RUDDOLPH
RECORDER

Part E1 NW1 SW1 SE1 Sec 8-34-8 (Key No. 9-360-42)

ct
500