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C84-1787

LAWYERS TITLE INS. CORP. 36603
7895 BROADWAY
MERRILLVILLE, IND. 46410

This Indenture, Made this 30th day of November A.D. 1984

between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part and Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc.

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 1984, Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc.

recovered by judgment of said Court, in a certain action therein against Archie B. Biffle; and Sammie Bradley a/k/a Fannie Bradley

the sum of Twenty-Two Thousand Six Hundred Twenty-One Dollars and Eighty-Two Cents, for its damages, together with the further sum of One Hundred Thirty-Eight Dollars and Forty-Two Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant Archie B. Biffle; and Sammie Bradley a/k/a Fannie Bradley

in and to certain Real Estate, described therein as follows, to wit: Lots 9 and 10, Block 26, Resubdivision of Gary Land Company's 6th Subdivision, City of Gary, as shown in Plat Book 14, page 21, Lake County, Indiana. Commonly Known As: 120 Marshall Street, Gary, Indiana 46404.

DULY ENTERED FOR TAXATION

JAN 17 1985

STATE OF INDIANA
FILED
RECORDED
RUDOLPH
REC'D
GARY
JAN 18 1985
1787-2311-9

All without any relief whatsoever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears. AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 5th day of October A.D. 1984 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant Archie B. Biffle; and Sammie Bradley a/k/a Fannie Bradley

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 5th day of October A.D. 1984, came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 30th day of November A.D. 1984, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Archie B. Biffle; and Sammie Bradley a/k/a Fannie Bradley

together with all the rights, title and interest in fee simple of the said Archie B. Biffle; and Sammie Bradley, et al in and to said estate, and the said Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc.

did then and there bid the sum of Twenty-One Thousand Three Hundred Eighty-Five Dollars and Twenty-Four Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc. for the said sum of Twenty-One Thousand Three Hundred Eighty-Five Dollars and Twenty-Four Cents its being

the highest bidder, and that being the highest price bid for the same

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Law

NOW THEREFORE, to confirm to said Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc.

the sale so made as aforesaid, the said Rudy Bartolomei
as Sheriff as aforesaid, in consideration of said sum of Twenty-One Thousand Three Hundred Eighty-Five
Dollars and Twenty-Four Cents, to him in hand paid by said
Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc.
the receipt whereof is hereby acknowledged, as

provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc. heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:
Lots 9 and 10, Block 26, Resubdivision of Gary Land Company's 6th Subdivision, City of Gary, as shown in Plat Book 14, page 21, Lake County, Indiana.
Commonly Known As: 120 Marshall Street, Gary, Indiana 46404.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association, an Assignee of Donald Webber Mortgage Company, Inc. heirs and assigns, forever, in as full and ample a manner as the same was held by Archie B. Biffle; and Sammie Bradley, et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.
IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Rudy Bartolomei (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, Katherine Falk Notary Public, in and for said County, personally came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 30th day of November A. D. 1984

Katherine Falk
Katherine Falk - Lake County

This Instrument Prepared by Donna M. Gillam

Rudy Bartolomei
Sheriff of Lake County
TO
Federal National Mortgage Assoc.
150 South Wacker Drive
Chicago, Illinois 60606

DEED ON DECREE

Received for Record
This _____ day of _____
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____

Recorder for Lake County
Duly Entered for Taxation _____
19____
Auditor