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SATISFACTION OF MORTGAGE

INDIANA FEDERAL SAVINGS
AND LOAN ASSOCIATION

THIS CERTIFIES That the debt secured by the certain mortgage executed by 808 Vale Pl. Rd.

David A. Underwood and Theresa A. Underwood, his wife Valpo, In. 46383

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

8th day of August, 19 84, amounting to the sum of \$38,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in ^{Document} Record No. 768341 on Page

"Releasing all Real Estate described in the above Document Number"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS my hand and the seal of the Corporation this 14th day of Jan. 1985

Indiana Federal Savings And Loan Association

By *W.D. Davis*

William D. Davis

Title Vice President

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, Tamara L. Johnson, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that William D. Davis

personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he

signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 14th day of January, A.D. 1985

Tamara L. Johnson

Tamara L. Johnson
County, Indiana

My Commission expires 4-17-87

Resident of Porter
Notary Public

This instrument prepared by Tamara L. Johnson

FFICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA/S.S. #
LAKE COUNTY
FILED FOR RECORD
JAN 18 8 53 AM '85
RUDOLPH CLAY
RECORDER

St. 1 Deer Creek Area 57/21

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