

787439

Indemnifying Mortgage

First Federal
575 Broadway
Gary, In 46402

THIS INDENTURE WITNESSETH, That Johnny H. & Linda J. Tigner, H-W
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Federal Savings Bank of Indiana
Lake, the following described property in the County of Lake
and State of Indiana, to wit:

Key # 13-310-1

Lot 2 in C. Corley's South Acres, in the Town of Schererville, as per plat thereof, recorded in Plat Book 32 page 80, in the Office of the Recorder of Lake County, Indiana, and more commonly known as: 1804 Edison Street Schererville, In 46375

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Johnny H. & Linda J. Tigner, H-W

JAN 08 11 41 AM '84
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
PLAT BOOK 32 PAGE 80

mortgagor^s to said First Federal Savings Bank of Indiana
in the sum of \$ 6825.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof Johnny H. & Linda J. Tigner, H-W
ve their hand and seal this 10th day of December, 19 84.

Johnny H. Tigner
Linda J. Tigner

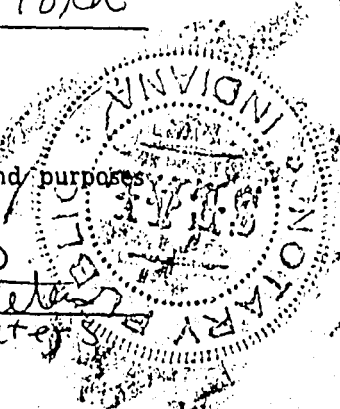
State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 10th day of December 19 84.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

Gloria A. Peters
Notary Public



My Commission Expires Oct 8, 1988
County of Residence: Lake

This Instrument was prepared by Ed Peters

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