

787350

THE COMMERCIAL BANK, CROWN POINT, IND.
115 S. Court St

PARTIAL RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by Diarmond Clark and Joan A. Clark
..... to The Commercial Bank of Crown Point
on 30th day of ..October....., 19...76, calling for \$...47,500.00 and duly recorded in the record of
Mortgages of ..Lake..... County, State of ..Indiana..... in Record No.
Doc. 377623....., on page is hereby released as to that portion of said real estate described as follows, to-wit:
..... Parcel 1: Lots 1,2,3, and 4, Block 8, Plat "F", The Shades, Cedar Lake
..... Indiana as shown in Plat Book 11, page 17, in Lake County, Indiana

However, it is expressly understood that this release shall in no wise discharge or effect the lien of said mortgage as to the remaining portions of the real estate in said mortgage described.

WITNESS ...our hand .s.... and seals..., this ...18th..... day of ...May....., 19.84

ATTEST:

Vivian M. Luke
Vivian M. Luke, Asst. Vice President

..... The Commercial Bank of Crown Point
by: *Robert M. Pierce*
Robert M. Pierce, President

STATE OF INDIANA/S.S.HO.
LANE COUNTY
FILED FOR RECORD
JAN 8 10 13 AM '85
RADDLE CLAY
RECORDER

STATE OF Indiana
..... Lake } ss:
..... COUNTY

BEFORE ME, Garland L. Bullock a Notary Public in and
for said County, this 18th day of May....., 19..84,
appeared Robert M. Pierce, President and Vivian M. Luke, Asst. Vice President
..... and as such officers of The Commercial Bank of Crown Point

acknowledged the execution of the annexed partial release of Mortgage.

WITNESS, my hand and my seal.

my commission expires 8-5-85

Garland L. Bullock
Garland L. Bullock
..... Lake County Resident Notary Public.....
(Official Character)

THIS INSTRUMENT PREPARED BY
VIVIAN M. LUKE

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