Form FmIIA IN 451-6 (Rev. 11-28-83)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

410880CP #8-4184 LD Farmers Home Admin 1208 Evans Ave Valpo, In

787347

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that: (Check applicable box)

- The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitelaim to the following mortgagors all interest of the United States in the property described therein, located in Lake, County, Indiana; or,
- Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title.

	Date of	Date	Document	Book	Page	
Mortgagor	Mortgage	Filed	Number	Number	Number	
alph M. Woomer Jr.	5-17-77	5-19-77	407504			

Lila J. Woomer

Ra

Lots 40, 41 and 42, Block 11, Plat "A" of the Shades Addition to Cedar Lake, as shown in Plat Book 11, page 13, in Lake County, Indiana.

JAN 8 10 12 AM 8

RUDOLIPH CLAY
RECORDER

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this day of January 2nd , 1985 .

Witness:	UNITED STATES OF AMERICA
	h. Ann Indentin
	By County Supervisor K. ANN EGGLESTON Farmers Home Administration United States Department of Agriculture

(50)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

COUNTY OF PORTER	\s\s\s			
I, Debra A. I County and State, hereby certify that of K. Ann Egg	n this 2nd	day of January	, a Notary Public in a , 19 85, before me perso well known to be the County Su	nally appeare
Farmers Home Administration, and ac United States of America, pursuant to a Witness my hand and seal this		e/she executed the foregoi	ng instrument as the free act a	nd deed of th
	en de la companya de	e de la companya de l		
SEAL				
		*Notary Public	Ura a. Norot Debra A. Horst	
My commission expires:			Resident of Lake Cou	inty, IN

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of K. Ann Eggleston, County Supervisor, Farmers Home Administration, United States Department of Agriculture.

^{*}Name of Notary must be printed, typed, or stamped beneath his/her signature.