REDIEVE BEARING

Form FmHA IN 451-6 (Rev. 11-28-83)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

410880CP #8-4184 Farmers Home Admin 1208 Evans Ave Valpo, In

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that: (Check applicable box)

- The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein, located . County, Indiana; or,
- Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through volun-X tary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title.

Page Date of Date Document Book FiledNumber Number Number Mortgagor Mortgage

9-12-80

Joanne P. Sanders

9-16-80

598601

Lots 40, 41 and 42, Block 11, Plat "A" of the Shades Addition to Cedar Lake, as shown in Plat Book 11, page 13, in Lake County, Indiana.

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921). or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized repre-.19 85. sentative this day of January 2nd,

Witness:	UNITED STATES OF AMERICA
	By County Supervisor K. ANN EGGLESTON Farmers Home Administration United States Department of Agriculture



UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

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COUNTY OF PORTER

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Debra A. Horst I, , a Notary Public in and for the said County and State, hereby certify that on this 2nd , 19 85, before me personally appeared day of January K. Ann Eggleston , to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth. 2nd Witness my hand and seal this day of January

SEAL

*Notary Public Debra A. Horst

Resident of Lake County, Indiana

My commission expires:

9-23-88

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of K. Ann Eggleston County Supervisor, Farmers Home Administration, United States Department of Agriculture.

^{*}Name of Notary must be printed, typed, or stamped beneath his/her signature.