

Polochak
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P.O. BOX 3198/MUNSTER, IN 46321



American Savings

AND LOAN ASSOCIATION

TICOR TITLE INSURANCE
Highland, Indiana

RELEASE (PARTIAL) OF MORTGAGE

787342

THE DEBT, secured by a mortgage for \$500,000.00 from ALDON BUILDERS, INC., an Indiana Corporation, to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, dated June 15, 1984 and recorded as Document No. 763485 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 6 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56, page 50, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Lot 6; thence North along the Easterly line of said Lot 6, 81.60 feet to the point of beginning, thence South 84° 21' West, 89.52 feet to the West line of said Lot 6; thence North along said West line, 32.6 feet; thence North 84° 21' East, 84.75 feet to said Easterly line; thence South along said Easterly line, 33.34 feet to the point of beginning. Commonly known as Unit 6-2, 1950 Pecan Court.

Dated this 4th day of October, 1984.

ATTEST:

L. Green, Sr. Vice President

AMERICAN SAVINGS & LOAN ASSOCIATION

By:
Clement B. Knapp, Jr., President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 4th day of October, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My Commission Expires: 2/1/86

County Residence: Lake

Denise L. Knapp, Notary Public

Prepared by: Clement B. Knapp, Jr., Attorney at Law

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JAN 8 9 41 AM '85
RUDOLPH DELAY
RECORDER

500