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Jonkovic
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SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Donald D. Washburn and
Donna T. Washburn, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
16th day of May 1989 calling for \$ 20,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 19312 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 132, Woodland Hills Fourth Addition to the Town of Lowell, Lake County,
Indiana, as shown in Plat Book 38, page 11, in Lake County, Indiana.

STATE OF INDIANA/S.S. 10-7
LAKE COUNTY
FILED FOR RECORD
JAN 8 9 41 AM '89
RUDOLPH CLEARY
RECORDER

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 15th day of December, 1984

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of December,
1984, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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