

CG 120333-84

GEO E COLE & CO CHICAGO
LEGAL BLANKS No. 804
(NEW SEPT. 1956)

WARRANTY DEED—Statutory
(ILLINOIS)
(CORPORATION TO INDIVIDUAL)

Approved By (Chicago Title and Trust Co.
(Chicago Real Estate Board)

787323

(The Above Space For Recorder's Use Only)

THE GRANTOR— THE SALVATION ARMY, INC.

a corporation created and existing under and by virtue of the laws of the State of Indiana
and duly authorized to transact business in the State of Indiana, for and in con-
sideration of the sum of Ten and no/one hundreds ----- DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto Samuel Enriquez and Marie Dolores Enriquez
~~as joint-tenants with right of survivorship~~ husband and wife,

of the City of Hammond in the County of Lake and State of
Indiana the following described Real Estate situated in the County of Lake
and State of Illinois, to wit:
Indiana

Lot 20, Block 4, in Riverside Addition, in the City of
Hammond, Lake County, Indiana.

Subject to restrictions, reservations and easements of
record.

DULY ENTERED
FOR TAXATION

No Indiana Gross tax due.

key # 35-289-19

JAN 04 1985

James V. Davis
AUDITOR LAKE COUNTY

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused
its name to be signed to these presents by its 2nd President, and attested by its
Secretary, this 14 day of September, 19 84.

IMPRESS
SEAL
HERE

BY *John W. Paton* JOHN W. PATON
2nd VICE-PRESIDENT
PRESIDENT
ATTEST: *James V. Davis* James V. Davis
Secretary SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for
the County and State aforesaid, DO HEREBY CERTIFY, that John W. Paton
personally known to me to be the 2nd President of the Salvation Army, Inc.,

Indiana corporation, and James V. Davis personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowl-
edged that as such 2nd President and Secretary, they
signed and delivered the said instrument as 2nd President and
Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 14th day of September 19 84

Commission expires 12/22/86 19 86 Florence McArthur

Florence L. McArthur
NOTARY PUBLIC

ADDRESS OF PROPERTY

Ret to NAME Sam. Enriquez
MAIL TO: ADDRESS 876 Indiana av.
CITY AND STATE Hammond, Ind, 46370

THE ABOVE ADDRESS IS FOR STATISTICAL
PURPOSES ONLY AND IS NOT A PART OF
THIS DEED.

OR RECORDER'S OFFICE BOX NO. _____

000133

STATE OF INDIANA
LAKE COUNTY

TICOR TITLE INSURANCE
Crown Point, Indiana

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

500