

Com 120082684

# SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE

Highland, Indiana



## 787307

THIS CERTIFIES, That a certain Mortgage executed by Robert K. Spangler, II

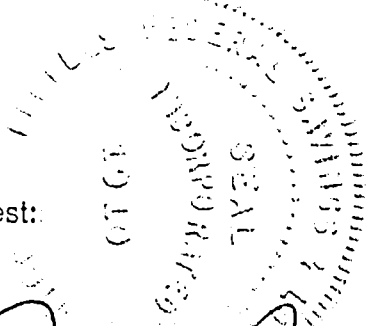
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 3rd. day of January, 1977 calling for \$ 25,100.00 and recorded in Mortgage Record No. 387797 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary ~~XXXXXX~~ this 3rd. day of October, 1984.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:



By Patricia J. Mrvan  
Patricia J. Mrvan - Assistant Secretary ~~XXXXXX~~

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD JAN 8 9 38 AM '85 RUDOLPH CLAY RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

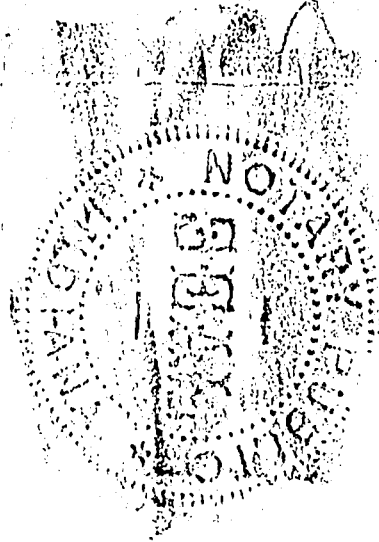
Before me, the undersigned, a Notary Public in and for said County, this 3rd. day of October, 1984 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the ----- President and ----- Assistant Secretary ~~XXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley  
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan



1809 Chelsea St, in Oak Manor Condominium, Phase II, as indicated in a Declaration of Condominium recorded May 6, 1974, as document # 250467 and Amendment thereto rec. Feb. 20, 1975, as Doc. No. 289219 and Second Amendment thereto rec. 8/9/76, as Doc. No. 363730 in the Rec. Office of Lake County, Ind.

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