THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: 2852 King Street, Gary, IN 46406

786973

## RQUIT-CLAIM DEED

This indenture witnesseth that ALBERT F. STRAUCH and HAZEL STRAUCH, Husband and Wife

of

Lake

County in the State of Indiana

Releases and quit claims to

CARL F. STRAUCH and ROBERTA A. STRAUCH, Husband and Wife

of Lake County in the State of Indiana for and in consideration of Ten Dollars (\$10.00) & other good & valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots Nine (9) and Ten (10) in Block 5, Nickle Plate City, being a subdivision of the West 30 acres of the Southwest quarter of the Southwest quarter of Section Thirteen, Township 36, Range 9 West of the Second Principal Meridian, as recorded in the Office of the Recorder of Lake County commonly referred to as 2852 King Street, Gary, Indiana.

Key No. 49-260-9

Subject to easements, restrictions and covenants of record.

Subject to unpaid real estate taxes

DULY ENTERED FOR TAXATION

JAN 4 1985'

OFFICE OF THE AUDITOR LAKE COUNTY

State c	ð	Indiana,	Lake
---------	---	----------	------

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 14 day of January, 1985 personally appeared:

Albert F. Strauch and Hazel Strauch

Dated	this_	Li Day	of Januar	У.:		98	į
		,	44		$\mathbb{Z}^2$	(ک)	3
	00.	+ 4	of Januar		C		ŀ.

Albert F. Strauch

Hazel Strauch

Seal Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 4/5 1985

1 Perth

Seal

Notary Public ?

Seal

Resident of Tealer

County

CUCLES :

This instrument prepared by Nick J. Anast, 4981 Broadway, Gary, IN 46409, Attorney at Law

MAIL TO: