1145 S. Barr St
Fort Wayne In.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

786951 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by ST. PAUL'S LUTHERAN CHURCH, EAST CHICAGO, INC.

, on the 30th day of November 19 76, securing the principal sum of TWENTY-THREE THOUSAND ONE HUNDRED and - - - - - - - - - - - - - - - - 00/100 Dollars ($ 23,100.00) which mortgage was duly recorded as Document Number 387033 ~~or in Mortgage Record at pages~~ in the office of the Recorder of Lake County, Indiana, on 4th day of January, 19 77, ~~and subsequently assigned on the day of in the said assignment being duly recorded as Document Number or in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of~~ is hereby Released and Satisfied.

Dated this 3RD day of JANUARY, 19 85.

THE INDIANA DISTRICT OF THE LUTHERAN CHURCH-MISSOURI SYNOD, INC.

By: E H Zimmermann
REV. E. H. ZIMMERMANN, its President

STATE OF INDIANA, COUNTY OF ALLEN SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3RD day of JANUARY, 19 85, personally appeared THE INDIANA DISTRICT OF THE LUTHERAN CHURCH-MISSOURI SYNOD, INC., by REV. E. H. ZIMMERMANN, its President and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: November 28, 1987

Lawrence L. Jung
LAWRENCE L. JUNG NOTARY PUBLIC
Resident of Allen County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

_____
NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by WILLIAM A. BERNING, Attorney At Law

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5.00